INSTRUMEN PRE-TEST

1. Personal Background
    a. Name:
    b. NIM :
    c. Semester :
2. Instruction: Choose one of the topics below and write a descripte text in paragraphs (100-150 words). Your time allocation is about 60 minutes
    a. Mappacci
    b. Tari gendrang bulo
    c. Tari padduppa
    d. Ainun Habibie statue
    e. Mendre Bola Baru
    f. Mappettu ade

INSTRUMEN POST-TEST

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    e. Mendre Bola Baru
    f. Mappettu ade

CURRICULUM VITAE



The researcher, Hasman was born on May 8th 1980 in Rabu, Enrekang, South Sulawesi. He is the fifth child from the ten children of Muh. Thoalib and Hamsia. He began his education in 1987 at SD 91 Sumbang and graduated in 1993 after that, he continued his study at SMPN 4 Curio and graduated in 1996 in the same year, he continued his study at SMA Muhammadiyah 3 Makassar and graduated in 2000. Next, he continued his study and registered as an English Departmen Students of Faculty of Teacher Training and Education (FKIP) of Universitas Muhammadiyah Makassar and graduated in 2008. In 2020, he continued his study in English Language Education Graduate Program of Universitas Muhammadiyah Parepare and finished in 2022.

POST-TEST

1. Personal Background
   a. Name : ARDIAN
   b. NIM : 2211100003
   c. Semester : 1 (pertama)
2. Instruction: Choose one of the topics belowand write a descriptive text in paragraphs (100-150 words). Your time allocationis 60 minutes
   a. Mappacci
   b. Tari Gendrang Bulo
   c. Tari Padduppa
   d. Ainun Habibie Statue
   e. Mendre Bola Baru
   f. Mappettuada
   g. Death
   h. Harvest Party
   i. Languages
   j. Traditional Foods and Beverage
   k. Farming
   l. (or one of the local cultures that you know)

Tari Padduppa

Tari padduppa is the embodiment of the taste and intention of the Bugis Makassar tribe which symbolizes respect, openes to the development of the times but still maintaining the costum of politeness as the Bugis Makassar tribe.

Tari padduppa originating forom Bugis. Tari padduppa is a dance that depicts the Bugis people having guests or it can be saied as ~~a~~ a welcome dance from the Bugis tribe. Tari padduppa ~~is~~ created by Mrs. Nurhamidah ~~pa~~ in 1961. In ancient times this dance was often danced to entertain kings, grand guests, traditional parties, wedding parties.

In the past, per Tari padduppa was danced at every important event to entertain the king by serving 2 lasser calos

Tari padduppa now has many creations / has been created by some Bugis Makassar People

POST-TEST

1. Personal Background
   a. Name : NURUL ISNAINI
   b. NIM : 221110009
   c. Semester : 1
2. Instruction: Choose one of the topics belowand write a descriptive text in paragraphs (100-150 words). Your time allocationis 60 minutes
   a. Mappacci
   b. Tari Gendrang Bulo
   c. Tari Padduppa
   d. Ainun Habibie Statue
   e. Mendre Bola Baru
   f. Mappettuada
   g. Death
   h. Harvest Party
   i. Languages
   j. Traditional Foods and Beverage
   k. Farming
   l. (or one of the local cultures that you know)

MAPPETTUADA

In Bugis tradition, when parents want to marry off their children, they will go through the application process, after the application is received, they will then go through the mappettuada process. This mappettuada is carried out after the application process is complete where the two families of the prospective groom and bride meet.

The purpose of the meeting is to discuss the wedding process of the bride and groom. The two families will make an agreement regarding the wedding date, wedding location, dowry, and erang-erang. At this meeting, both families can get to know each other before the wedding day. After all the mappettuada processes are complete, both of them can move on to the next process.

Dipindai dengan CamScanner

POST-TEST

1. Personal Background
   a. Name : Andhini Ramaclhani Idris
   b. NIM : 22111001l
   c. Semester : 1
2. Instruction: Choose one of the topics belowand write a descriptive text in paragraphs (100-150 words). Your time allocationis 60 minutes
   a. Mappacci
   b. Tari Gendrang Bulo
   c. Tari Padduppa
   d. Ainun Habibie Statue
   e. Mendre Bola Baru
   f. Mappettuada
   g. Death
   h. Harvest Party
   i. Languages
   j. Traditional Foods and Beverage
   k. Farming
   l. (or one of the local cultures that you know)

MAPPALETTE BOLA

Each region has its own unique culture. Like a bugis culture ~~is~~ called "mappalette bola". Mappalette bola is a Moving event. but unlike other moving event, the "Mappalette bola" shows move the house and its contents carefully. Usually, the ~~mappetta~~ Mappalette bola tradition is carried out if any of people want to move in and sell the house but not ~~to~~ on the land.. The homes of the displaced set up a house, a wooden custom of the stilts typical of the sulawesi people.

At the dawn of ~~be~~ the house, only men are allowed to take care of the house. The women were assigned to cook food for men. food served are usually a delicacy. Like baronggo, bandang-bandang and other bugis foods. The process of removal and relocation of homes is generally led by a tribal chairman to signal and direct the citizens. The customary chairman would shout a "mantra" to force the citizens to seize their home to a new location. The tribal chairman will give the signal when to pick up, walk, Pace, and so forth.

Dipindai dengan CamScanner

POST-TEST

1. Personal Background
   a. Name : Muh. Iman
   b. NIM : ~~220~~ 221110016
   c. Semester : I
2. Instruction: Choose one of the topics belowand write a descriptive text in paragraphs (100-150 words). Your time allocationis 60 minutes
   a. Mappacci
   b. Tari Gendrang Bulo
   c. Tari Padduppa
   d. Ainun Habibie Statue
   e. Mendre Bola Baru
   f. Mappettuada
   g. Death
   h. Harvest Party
   i. Languages
   j. Traditional Foods and Beverage
   k. Farming
   l. (or one of the local cultures that you know)

Nama: Muh. Iman
Nim : 221110016

We can eat the palekko with rice for the best experience. This is one of a famous culinary in Indonesia.

Palakko

This is south sulawesi. South sulawesi has many Regencies and one of them is Enrekang. In Enrekang there is a food it's called palakko. This food or culinary is one of the best in Enrekang. But actually it's not only Enrekang who know about this culinary but also in sidrap, pinrang and neighbors of other regency.

Ingredients for palakko are as follows
- onion
- chili
- pepper
- lemongras

Mix them together and the next step is boil the chicken or duck for the meat of pallakko it' depends on you about the meat but pallakko always use duck meat. boil the meat around 15 or 20 minutes dan after that entrance the spices and boil again until the water runs out and doult forget to taste it.

And the last part of it, Dish the palakko while still hot and we

Dipindai dengan CamScanner

Mappacci

Soppeng is one of the areas in South Sulawesi. In soppeng, we can witness various costums in marriage. One of the costums is Mappacci. Mappacci in Indonesian means to purify oneself. Which is done at the home of each bride held on the night before "tl" days.

Bride and groom are invited to sit on the aisle. The front of him there are a pillow, seven silk sarongs, a handful of banana, seven jackfruit leaves. A plate of wenno (rice roasted until it expands), a burning candle and groud and crushed henna leaves. Futhermore, the way of implementing this costum is, one by one people take the leaves from the paccl from the inside of betkeng the nub and the palms of the bride's hands accompanied by prayer.

such is the general description of the paccl tradition in the Bugis people of south sulawesi.

NAME : RIFQA INAYAH
NIM : 22 111 0004
SEMESTER : I

Dipindai dengan CamScanner

POST-TEST

1. Personal Background
   a. Name : Wulandari
   b. NIM : 2211 0008
   c. Semester : 1
2. Instruction: Choose one of the topics belowand write a descriptive text in paragraphs (100-150 words). Your time allocationis 60 minutes
   a. Mappacci
   b. Tari Gendrang Bulo
   c. Tari Padduppa
   d. Ainun Habibie Statue
   e. Mendre Bola Baru
   f. Mappettuada
   g. Death
   h. Harvest Party
   i. Languages
   j. Traditional Foods and Beverage
   k. Farming
   l. (or one of the local cultures that you know)

* Good day for planting vegetables

It's a custom from my village that if you plant vegetables it is to look at the good day of the right month to plant the vegetables and the days that are usually the right ones are Monday and Thursday.

Mondays and Thursdays are good for planting useful plants, the leaves and many more and all the days that are good or right usually affect planting and market prices and farming.

Dipindai dengan CamScanner

POST-TEST

1. Personal Background
   a. Name : Hairunnisa
   b. NIM : 22111ooo2
   c. Semester : 1
2. Instruction: Choose one of the topics belowand write a descriptive text in paragraphs (100-150 words). Your time allocationis 60 minutes
   a. Mappacci
   b. Tari Gendrang Bulo
   c. Tari Padduppa
   d. Ainun Habibie Statue
   e. Mendre Bola Baru
   f. Mappettuada
   g. Death
   h. Harvest Party
   i. Languages
   j. Traditional Foods and Beverage
   k. Farming
   l. (or one of the local cultures that you know)

Tolitoli is an old district in Central Sulawesi. If you enter the city of Tolitoli from the east (passing pangi) you will find a traditional house on the side of the road to the left of Nalu village. In that place, there is a traditional Tolitoli house which is designated as a tourist spot. The people around will be familiar with the traditional house. However outsiders would have a hard time knowing it. In this city, there is a traditional house. Its name is Balre Masigi which was built on the site of the former palace of the former palace of the Tolitoli king's, its shape is very unique. Full of Islamic meaning, because in the past this city was led by a king and the glory was felt after Islam entered it. Traditional houses outside the island of Java, must be identical to houses in the form of stilts. However, there are unique ~~thats~~ things that make the difference.

The roof of the Balre Masigi consists of five layers which symbolize the pillars of Islam. In the Tolitoli language, the ladder used is called undan Siapadana with the addition of a crocodile head ornament. Has a meaning as power and illustrates that the people are patient but immediately angry if their territory is disturbed. The color of the traditional house is also typical of this city, namely yellow. The Balre Masigi was inaugurated by the Regent of Tolitoli on December 6 2006 named Mr. Ma'ruf Bantilan.

Dipindai dengan CamScanner

POST-TEST

1. Personal Background
   a. Name : Godis Viona
   b. NIM : 221110006
   c. Semester : 1
2. Instruction: Choose one of the topics belowand write a descriptive text in paragraphs (100-150 words). Your time allocationis 60 minutes
   a. Mappacci
   b. Tari Gendrang Bulo
   c. Tari Padduppa
   d. Ainun Habibie Statue
   e. Mendre Bola Baru
   f. Mappettuada
   g. Death
   h. Harvest Party
   i. Languages
   j. Traditional Foods and Beverage
   k. Farming
   l. (or one of the local cultures that you know)

Mappacci

Mappacci is a ritual for cleansing or purification of any ~~kids~~ kind. Mappacci a bugis tradition. It was on the eve of a wedding ceremony the next day. Mappacci procession, also called tudang penni, was carried out by the bridegroom and the bridge at their homes at night or the day before the wedding.

At that time, the bridge and groom sat somewhere along with the parents on both the left and the right. Before the mappacci ceremony is carried out, it is usually called "malleleppacci" in the evenings in the homes of certain people.

Dipindai dengan CamScanner

~~[illegible]~~

~~[illegible]~~

a. Mappacci

Mappacing is the name of a traditional ceremony originating from South Sulawesi Province. Mappacing Ceremony or Mappacing comes from the word "Pacing" which means clean, which aims to rid oneself of all things that can hinder marriage. This surviving ceremony has a distribution location in Bone Regency. The Mappacci procession or also known as Tudang Penuis is carried out by the bride and groom in their respective homes at night or the day before the wedding.

In practice, the prospective bride and groom sit in a seat together with their parents on the left or ~~right~~right. Before the Mappacci Ceremony is held, the pacing taking ceremony or commonly called "Malletepacci" is held in the afternoon at the homes of certain people.

As for the tools of the Mappacing ceremony

→ Pillows

In front of the bride and groom sitting, there is a pillow which is interpreted as a symbol of honor

→ Silk

on the pillow, an odd number of silk sarongs are placed, which is interpreted as the nature of istiqomah and perseverance.

→ Banana Leaf

On a silk sheath, sometimes a banana leaf is placed.

→ Jackfruit Leaves

After the banana leaves, put 7 or 9 jackfruit leaves.

→ Brown Sugar and coconut

placed on a banana leaf

→ Candles / Tai Bani

→ Plate and Wenno

→ Pacci / Girlfriend leaves

In Bugis language means purity and a clean soul.

NAME : JUMARIANA

NIM : 2211110005

SEMESTER: I

Dipindai dengan CamScanner

POST-TEST

1. Personal Background
   a. Name : Annisatul Fitria
   b. NIM : 22111 0015
   c. Semester : 1
2. Instruction: Choose one of the topics belowand write a descriptive text in paragraphs (100-150 words). Your time allocationis 60 minutes
   a. Mappacci
   b. Tari Gendrang Bulo
   c. Tari Padduppa
   d. Ainun Habibie Statue
   e. Mendre Bola Baru
   f. Mappettuada
   g. Death
   h. Harvest Party
   i. Languages
   j. Traditional Foods and Beverage
   k. Farming
   l. (or one of the local cultures that you know)

Traditional Food

Culinary in Indonesia is endless to discuss. This is influenced by differentes in natural resources and different foodstuffs in each region. Therefore, it is not surprising that each region has its own special culinary.

When imaganing the culinary specialties of south sulawesi, maybe coto Makassar is the choice you have in mind. However, it turns out that south sulawesi has other culinary delights that are no less delicious, you know. It's name is kapurung which is a traditional culinary from palopo, especially the people of Luwu village, south sulawesi.

Kapurung is one of the traditional specialties in south sulawesi especially for people in the luwu area. This one food is made from sago starch or starch and is better known as pugalu. This food ingredient in Maluku and papua is known as papeda.

There is a unique fact about kapurung that you need to know, namely this culinary has existed since ancient times and is eaten like a staple food. The way to make it is quite easy, the main ingredient that needs to be prepared is real sago or sago flour which will later be dissolved in hot water. After the sago thickens, the dough is formed into small balls like meatballs. Then served again with peanut sauce mixed with various kinds of vegetables and fish.

If you are one of those people who don't like fish, you can replace the side dish with chicken or shrimp. Kapurung tastes more delicious when served hot, especially with the addition of lemon or lime juice which adds to the freshness of this culinary dish. The peanut sauce, which is rich in spicy spices, can provide warmth in the body.

Dipindai dengan CamScanner

POST-TEST

1. Personal Background
   a. Name : Janelya febrianty
   b. NIM {2211100077
   c. Semester : 1
2. Instruction: Choose one of the topics belowand write a descriptive text in paragraphs (100-150 words). Your time allocationis 60 minutes
   a. Mappacci
   b. Tari Gendrang Bulo
   c. Tari Padduppa
   d. Ainun Habibie Statue
   e. Mendre Bola Baru
   f. Mappettuada
   g. Death
   h. Harvest Party
   i. Languages
   j. Traditional Foods and Beverage
   k. Farming
   l. (or one of the local cultures that you know)

Tuak

Tana toraja, Regency is one of the regencies in the province of south sulawesi, Indonesia. Of course, Tana Toraja has a special drink, one of which is Palm wine. Tuak, is a typical drink from this Toraja land district.

This drink is often consumed in various traditional events in Toraja to strengthen stamina to be strong at work. The circulation of tuak in Toraja is very free, you can find this alcoholic drink from the capital district, to remote villages. This is because there are still many sap tress which are a source of palm wine and are in deed needes as stamina boosting drink in various traditional ceremonies.

Dipindai dengan CamScanner

POST-TEST

1. Personal Background

   a. Name : PUE AFIA.

   b. NIM : 22111000I

   c. Semester : 1 (satu).

2. Instruction: Choose one of the topics belowand write a descriptive text in paragraphs (100-150 words). Your time allocationis 60 minutes

   a. Mappacci

   b. Tari Gendrang Bulo

   c. Tari Padduppa

   d. Ainun Habibie Statue

   e. Mendre Bola Baru

   f. Mappettuada

   g. Death

   h. Harvest Party

   i. Languages

   j. Traditional Foods and Beverage

   k. Farming

   l. (or one of the local cultures that you know)

NASU CEMBA.

.. Enrekang located in South sulawesi is one area that has many typical dishes. one of the very recommended enrekang foods is Nasu Cemba. This food is indeed not a typical food. However, this food was guaranteed to make the tongue sway.

Nasu Cemba has its own meaning. Nasu ~~cemba~~ means cuisine and cemba is a plant name that is used specifically in this food. So, Nasu cemba can be interpreted by cempa ~~cuisine~~ cuisine.

Come on, get to know Nasu cemba further through the explanation below!

1) The main ingredient is the beef rib meat cooked until it feels soft. The only choice of meat that can be used to make this dish is the rib meat which is still attached to the bone. These ribs will be cooked until tender with spices and other special ingredients. Usually, the people of enrekang cook it traditionally over waiting for a fire. However, with the development of the times, many people have cooked using the stove.

2) From the spices, you can imagine how ~~delicious~~ delicious it is. The spices used in Nasu Cemba are quite a lot, the first ingredients are garlic, onion, ginger, ~~pepper~~ and chili. Fried candlenut. Other ingredients

Dipindai dengan CamScanner